

**Return Contract**

**(via email or mail) to:**

Mancini Production

2822 S Conyer St.

Visalia CA 93277

Phone 559-733-0741

Cell 559-799-4132

**debbie@abridalodyssey.com**

**EXHIBITOR CONTRACT and**

**REGISTRATION**

**January 15, 2017**

**Presented by Mancini Production**

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(As it should appear on display sign, web site and show program)

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Day Phone: (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax: (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell (\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Web address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Brides’ lead-list sent in excel format via email unless otherwise requested

Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Product/Service to be displayed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**“Sweet Treasures Cake Dive”**

[ ] I wish to add a gift to the cake dive.

Gift value must be at least $150

Please state item that you are giving \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sunday, Jan 15, 2017 \_\_\_\_ 10 x 10 booth $550

Wyndham Hotel \_\_\_\_ 10 x 20 booth $825

11:00 AM TO 4:00 PM \_\_\_\_­­­­­ 6 ft. table top $425

Booths include 6 ft. table with white table cloths and electricity.

**Final payment due Dec 15, 2016**

**Bag Stuffers - $100**

One (1) item to be pre stuff in bags and distributed to

brides at registration. 350 count is suggested. Items

must be delivered 10 days prior to show date.

[ ] Check enclosed [ ] Credit Card

[ ] $200 down payment or [ ] Full Payment

Card number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[ ] Visa [ ] MasterCard [ ] AMEX Exp. Date\_\_\_\_\_\_\_\_\_

Name on Card \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ V code \_\_\_\_\_\_\_

Statement address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note: A one-time $10 convenience fee will be added to the balance for the use of the credit card.

**Initial here for acceptance of this $10 fee** \_\_\_\_\_\_\_

First payment will be charged now. Balance will be charged when due Dec 15, 2016, unless otherwise specified.

**Booth/Table:** $\_\_\_\_\_\_\_\_

Bag stuffers $\_\_\_\_\_\_\_\_\_

Credit card convenience fee (if applicable) $\_\_\_\_\_\_\_\_

**Sub Total** $\_\_\_\_\_\_\_\_

Less down payment: $<\_\_\_\_\_\_\_>

**Less $50 booth/$25 table if you did Aug 2016 $<\_\_\_\_\_\_>**

**Balance Due Dec 15, 2016 $\_\_\_\_\_\_\_\_**

**Please make checks payable to:**

**Mancini Production**

**Please check 1st choice**

Ballroom \_\_\_\_\_

Terrace \_\_\_\_\_ (table top space only)

Lobby \_\_\_\_\_

Need Electricity \_\_\_\_ YES \_\_\_\_ NO

Don’t need table \_\_\_\_ Need Extra Table\_\_\_\_

Space location will be same as last January show unless otherwise notified. **Choices are not guaranteed**

**PAYMENT TERMS**: A $200 down payment is required and is non-refundable. All booth fees are due and payable 30 days prior to show dates.

***Exhibitor is liable for the full booth price if the booth is cancelled within 30 days of show.***

**Late Fees**: If the balance is not paid in full by due date a **$25 late fee** will be added. Full payment is required if registering less than 30 days prior to show. Payments are non-refundable except as provided in Show Regulations and Guidelines

**NFS Fees:** Checks return by bank as unpaid are subject to a $25 fee.

I / We agree to the above terms and conditions, as well as those conditions set forth in the “Show Rules and Guidelines” governing the Exposition as printed on the back side (page 2) of this application and which are a part of this application and give approval for A Bridal Odyssey to email us as listed above. Acceptance of this application by Show Management constitutes a contract.

Authorized Representative (X) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I / We as authorized representative for the exhibitor, agree that an application transmitted by facsimile or email shall be deemed to be an original document and enforceable there as. (Regulations and Guidelines are on back)